

OFFICE OF RECORDER OF DEEDS, D. C.
Corporation Division
Sixth and D Streets, N. W.
Washington, D. C. 20001

CERTIFICATE

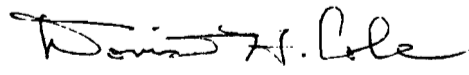
THIS IS TO CERTIFY that all provisions of the District of Columbia
Non-profit Corporation Act have been complied with and ACCORD-
INGLY this Certificate of INCORPORATION

.....
is hereby issued to the YOUNG MARINES OF THE MARINE CORPS LEAGUE

.....
as of the date hereinafter mentioned.

Date January 16, 1980

PETER S. RIDLEY,
Recorder of Deeds, D. C.


.....
David H. Cole
.....
Superintendent of Corporations

ARTICLES OF INCORPORATION
OF
YOUNG MARINES OF THE MARINE CORPS LEAGUE

TO: Recorder of Deeds
Washington, D.C.

We the undersigned natural persons of the age of 21 years or more, acting as incorporators of a corporation, adopt the following Articles of Incorporation for such incorporation pursuant to the District of Columbia Nonprofit Corporation Act:

FIRST: The name of the corporation shall be Young Marines of the Marine Corps League.

SECOND: The duration of the corporation shall be perpetual.

THIRD: The purposes of the corporation shall be to develop character and physical stamina in the youth of America as exemplified by the United States Marine Corps by (1) mental, moral and physical development of American youth; (2) instilling the ideals of honesty, fairness, courage, respect, loyalty, dependability, attention to duty, love of God and fidelity to our country and its institutions; (3) stimulation of interest and respect for academic achievement and the history and traditions of the United States of America; and (4) promoting physical fitness through the conduct of physical activities, athletics and drills.

The corporation may: (1) charge and collect membership dues and receive contributions of money or property to be devoted to carrying out the purposes of the corporation; (2) adopt and alter bylaws not inconsistent with these Articles or the National Charter of the Marine Corps League; (3) adopt a seal and alter it at pleasure; (4)

HARMON, WILMOT
& SPAULDING P. C.
ATTORNEYS AT LAW
BARR BUILDING
FARRAGUT SQUARE
910 17TH STREET, N. W.
WASHINGTON, D. C. 20006
TELEPHONE
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BY: *DJE* -----

establish and maintain offices for the conduct of its business; (5) appoint or elect officers and agents; (6) acquire by purchase, devise, bequest, gift, or otherwise and hold encumber, convey or otherwise dispose of such real property and personal property as may be necessary or appropriate for its purposes; and (7) generally do any and all lawful acts necessary or appropriate to carry out the purposes for which the corporation is created.

FOURTH The corporation shall consist of three classes of members as follows:

✓(a) Adult Members, which class shall be limited to Marines or former Marines and shall be the only class of membership allowed to vote in local elections.

(b) Youth Marines, which class shall be citizens of ages 8 through 17 who possess written consent of their parent(s) or guardian to join.

(c) Honorary Members, which class shall be a special class of volunteer assistants.

Each of the above classes of members must meet additional qualifications as defined by the corporation's bylaws.

FIFTH: The corporation shall be governed by a Board of Directors, which initially shall consist of a National Director, two Assistant National Directors, and two Trustees; the number of directors and their titles may be changed by amendment to the corporation's bylaws.

SIXTH: Directors shall be elected as provided by the corporation's bylaws; each director shall serve for a term of three years unless otherwise provided by the bylaws.

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SEVENTH: The corporation shall, on or before the first day of August in each year, transmit to the National Headquarters, Marine Corps League, a complete report of its operations and activities for the preceding year, including a full and complete statement of its receipts and disbursements. Such reports shall not be printed or made available to the public unless authorized by the General Staff.

EIGHTH: The registered office of the corporation shall be 910 17th Street, N.W., Washington, D.C. 20006 and the name of the registered agent at that address is Harmon, Wilmot & Spaulding, P.C., a corporation organized under the laws of the District of Columbia.

NINTH: The names and addresses of the five initial directors, who shall serve until their successors are elected and qualify, are as follows:

<u>Name</u>	<u>Address</u>
Charles B. Reintges	8461 E. Fulton Road Ada, Michigan 49301
Ray Hutton	13661 Carroll Way Tustin, California 92680
Agnes Rauseo	1549 S. Prescott Avenue Clearwater, Florida 33516
Santa Byrne	1054 Gimblin Avenue St. Louis, Missouri 63147
Joe Rauseo	1549 S. Prescott Avenue Clearwater, Florida 33516

TENTH: The names and addresses of the incorporators are as follows:

<u>Name</u>	<u>Address</u>
Charles B. Reintges	8461 E. Fulton Road Ada, Michigan 49301
Ray Hutton	13661 Carroll Way Tustin, California 92680
Agnes Rauseo	1549 S. Prescott Avenue Clearwater, Florida 33516

Charles B. Reintges

Agnes M. Rauseo

Ray H. Vlon
INCORPORATORS

Date: November 29, 1979

)
) SS
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)

I, Esther Schumacher, a Notary Public, hereby certify that on the 29th day of November, 1979, personally appeared before me Charles B. Reintges, who signed the foregoing document as incorporator and certified that the statements therein contained are true.

(seal)

Esther May Schumacher

Notary Public

ESTHER MAY SCHUMACHER
Notary Public, Kent County, Michigan
My Commission Expires Feb. 16, 1981

)
) SS
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I, Lorraine J. Gaulin, a Notary Public, hereby certify that on the 4th day of December, 1979, personally appeared before me Agnes M. Rauseo, who signed the foregoing document as incorporator and certified that the statements therein contained are true.

(seal)

Lorraine J. Gaulin

Notary Public

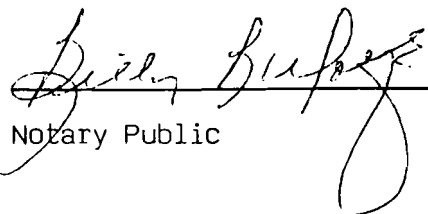
Notary Public, State of Florida at Large
My Commission Expires Aug. 7, 1981

HARMON, WILMOT
& SPAULDING P. C.
ATTORNEYS AT LAW
BARR BUILDING
FARRAGUT SQUARE
910 17TH STREET, N. W.
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TELEPHONE
(202) 466-5330

State of California)
) SS
County of Orange)

I, BILLY R WOLFE, a Notary Public, hereby certify
that on the 13th day of DECEMBER, 1979, personally
appeared before me RAY NIXON, who signed the foregoing
document as incorporator and certified that the statements therein
contained are true.

(seal)



Notary Public

HARMON, WILMOT
& SPAULDING P. C.
ATTORNEYS AT LAW
BARR BUILDING
FARRAGUT SQUARE
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800219

**ARTICLES OF AMENDMENT TO
ARTICLES OF INCORPORATION
OF
YOUNG MARINES OF THE MARINE CORPS LEAGUE**

TO:

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUSINESS REGULATION ADMINISTRATION
CORPORATIONS DIVISION
614 H STREET, N.W. ROOM 407
WASHINGTON, D.C. 20001

Pursuant to the provisions of the District of Columbia non-profit Corporation Act, the undersigned adopts the following Articles of Amendment to its Articles of Incorporation:

FIRST: The name of the corporation is: YOUNG MARINES OF THE MARINE CORPS LEAGUE

SECOND: The following amendments of the Articles of Incorporation was adopted by the Corporation in the manner prescribed by the District of Columbia Non-profit Corporation Act:

Paragraph FIRST shall be amended to read:

The name of the corporation shall be YOUNG MARINES

Paragraph THIRD shall be amended to read:

1. The purposes of the Corporation shall be to:
 - a) Develop the mental, moral, and physical development of its members and the youth of America as exemplified by the United States Marine Corps.
 - b) Instill in its members and the youth of America the ideals of honesty, fairness, courage, respect, loyalty, dependability, attention to duty, love of God, and fidelity to our country and its institutions.
 - c) Stimulate in its members and the youth of America an interest in, and respect for, academic achievement and the history and traditions of the United States of America.

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BY: CJG

2. The Corporation may:

a) Do any and all lawful acts to conduct its business and to carry out the purposes for which it is created;

b) Charge and collect membership dues;

c) Receive contributions of money or property to be devoted to carrying out the purposes of the

Corporation;

d) Adopt and alter by-laws not inconsistent with these Articles;

e) Adopt a seal and alter it at its pleasure;

f) Establish and maintain offices for the conduct of its business;

g) Acquire by purchases, devise, bequest, gift, or otherwise real and personal property as may be necessary or appropriate for its purposes;

h) Hold, encumber, convey, or otherwise dispose of said property.

Paragraph FOURTH shall be amended to read:

The Corporation shall have two classes of membership:

a) Adult members whose qualifications, rights, privileges, and responsibilities shall be prescribed by the by-laws of the Corporation.

b) Youth members whose qualifications, rights, privileges, and responsibilities shall be prescribed by the by-laws of the Corporation.

Paragraph FIFTH shall be amended to read:

The Corporation shall be governed by a Board of Directors of not less than three nor more than fifteen members who shall be elected and/or appointed as prescribed by the by-laws of the

Corporation.

Paragraph SIXTH shall be amended by the deletion thereof.

Paragraph SEVENTH shall be amended to read:

The Corporation shall annually make available a complete report of its operations and activities for the preceding year including a full financial disclosure.

THIRD: The amendments were adopted in the following manner:

The Amendments were adopted a meeting of the Board Directors held on the Twelfth day of December 1998, and received the vote of a majority of the Directors in office, there being no members having voting rights in respect thereof.

Date: 12/12/98

YOUNG MARINES OF THE MARINE CORPS LEAGUE

By Angel M. Rodriguez
Its President

ATTEST: Bonnie P. Liddel
Its Secretary

DISTRICT OF COLUMBIA

**DEPARTMENT OF CONSUMER
AND REGULATORY AFFAIRS**

I hereby certify that this is a fair
and complete copy of the document
filed in this office, the Corporate
Division of the Business Regulation
Administration, and that this docu-
ment was admitted to insurance.

File # _____

800219

Date of Certification 7-7 20 06

Superintendent of Corporations

By Maxwell J. New

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUSINESS REGULATION ADMINISTRATION



C E R T I F I C A T E

THIS IS TO CERTIFY that all applicable provisions of the DISTRICT OF COLUMBIA NONPROFIT CORPORATION ACT have been complied with and accordingly, this ***CERTIFICATE of AMENDMENT*** is hereby issued to

YOUNG MARINES OF THE MARINE CORPS LEAGUE

Name Changed To:
YOUNG MARINES

as of ***December 15th, 1998.***

Lloyd J. Jordan
Director

Patricia A. Montgomery
Administrator
Business Regulation Administration


Robert D. Henry
Act. Asst. Corporate Program Manager
Corporations Division

Marion Barry, Jr.
Mayor